



FOR OFFICE USE ONLY				
SERIAL NO.				

COUNTRY FARM ORGANIC SHOP APPLICATION FORM

THIS FORM CONSISTS OF TWO SECTIONS:		
SECTION A: APPLICATION PLEASE ATTACH PHOTOCOPIES OF N.R.I.C AND PASSPORT SIZE PHOTOGRAPHS FOR APPLICANT AND SPOUSE SECTION B: PROPOSED AREA PLEASE ATTACH LOCATION MAP / PHOTOGRAPHS (FULL ADDRESS/ TOWN AREA & THE MAIN STREETS) OF YOUR PROPOSED AREA. NOTE: ALL INFORMATION DISCLOSED IN THIS FORM WILL BE TREATED WITH STRICT CONFIDENCE.	APPLICANT'S PHOTO	SPOUSE'S PHOTO

SECTION A

1. PERSONAL DETAILS

	APPLICANT	SPOUSE
FULL NAME (AS PER NRIC)		
NEW N.R.I.C NO		
OLD N.R.I.C NO.		
eCOSWAY MEMBERSHIP NO.	I.D Name :	I.D Name :
	I.D Num:	I.D Num:
DATE OF BIRTH		
PLACE OF BIRTH		
AGE		
NATIONALITY		
RACE		
RELIGION		
HANDPHONE NO.		
HOUSE TEL. NO.		
OFFICE TEL. NO.		
EMAIL ADDRESS		
SEX	MALE FEMALE	MALE FEMALE
MARITAL STATUS	SINGLE MARRIED	widowed Divorced

RESIDENCE ADDRESS:							
MAILING ADDRESS:							
2. EDUCATION LEVEL							
APPLICANT	T			YEA	R		
NAME OF SCHOOL / COLLEGE / UNIVERSITY	-	FR	ROM		T	O	QUALIFICATION ACHIEVED
SPOUSE							
SPOUSE				YEA	R		
NAME OF SCHOOL / COLLEGE / UNIVERSITY	-	FF	ROM		Т	O'	QUALIFICATION ACHIEVED
OIVI V EKOIT I							
3. PROFICIENCY (Circle a	acco	ordin	gly. 5	<u> — Ех</u>	celle	ent, 4 -	Very good, 3 – Good, 2- Fair, 1 - Poor)
APPLICANT							
1. ENGLISH	<u>SP</u> 5	OKEI 4	<u>N</u> 3	2	1	N/A	<u>WRITTEN</u> 5 4 3 2 1 N/A
2. BAHASA MELAYU	5	4	3	2		N/A	5 4 3 2 1 N/A
3. MANDARIN	5	4	3	2	1	N/A	5 4 3 2 1 N/A
4. TAMIL5. OTHERS (please state)	5	4	3	2	1	N/A	5 4 3 2 1 N/A
J. OTTILIAS (picase state)	5	4	3	2	1	N/A	5 4 3 2 1 N/A
			J	~	_	.4/4	5 7 5 2 1 N/A
1. COMPUTER LITERACY LEVEL	<u>SK</u> 5	ILL 4	3	2	1	N/A	

SPOUSE	apourpu.	YY Z	D VIII DE L	
1. ENGLISH	<u>SPOKEN</u> 5 4 3 2		<u>RITTEN</u> 4 3 2 1 N/A	
2. BAHASA MELAYU	5 4 3 2 5 4 3 2	1 N/A 5 1 N/A 5	4 3 2 1 N/A 4 3 2 1 N/A	
3. MANDARIN	5 4 3 2	1 N/A 5	4 3 2 1 N/A 4 3 2 1 N/A	
4. TAMIL	5 4 3 2	1 N/A 5	4 3 2 1 N/A	
5. OTHERS (please state)		,	•	
	5 4 3 2	1 N/A 5	4 3 2 1 N/A	
	5 4 3 2	1 N/A 5	4 3 2 1 N/A	
	<u>SKILL</u>			
1. COMPUTER LITERACY LEVEL	5 4 3 2	1 N/A		
4. APPLICANT'S EMPLO	<u>YMENT DETAI</u>	<u>LS</u>		
DETAILS	PRESENT	PAST (1)	PAST (2)	
NAME OF COMPANY				
NAME OF COMPANY				
ADDRESS				
NATURE OF BUSINESS				
POSITION HELD				
TOSTITOT TIELD				
MONTHLY INCOME (RM)				
YEARS EMPLOYED				
		DETAILC		
5. SPOUSE CURRENT'S	<u>EMPLOYMEN I</u>	DETAILS		
NAME OF COMPANY :				
ADDRESS				
ADDRESS :				
NATURE OF BUSINESS:		POSITION HELD :		
MONTHLY INCOME : RM		YEARS EMPLOYED :		
WIOTITILT INCOME ; KIVI		TEAKS EMITLUTED:		
6. NO. OF CHILDREN				
			2010 (77)	
<u>NAME</u>		AGE SEX	<u>IC NO</u> (IF APPLICABLE)	
1				
2				
3				
4				
5				
6				

7. OTHER INFORMATION/ DETAILS								
1. DO YOU HAVE MEMBERSHIP IN ANY OT	HER DIRECT-SELLING COMPANY ANI	O HIGHEST POSITION						
	HELD? YES (PLEASE STATE) NO							
2. HAVE YOU BEEN CHARGED OR CONVICT		NO NO NO						
MINOR TRAFFIC OFFENCES?	TED FOR THE VIOLATION OF ANT LA	W AFAKI PKUW						
YES (PLEASE STATE)	YES (PLEASE STATE) NO							
3. HAVE YOU BEEN ADJUDGED AS A BANKRUPT/ BANK SUMMONS IN THE PAST?								
YES (PLEASE STATE)	YES (PLEASE STATE)NO							
4. DO YOU HAVE ANY RELATIVES OR FAMILIES WHO ARE/ WERE ECOSWAY/COSWAY STORE OPERATOR/ STOCKIST? YES (PLEASE PROVIDE NAME(S) AND CODE)) NO 5. EARLIEST DATE ABLE TO START OPERATING								
8. REFEREES (REFEREES PROV	IDED SHOULD NOT BE APPLICA	NT'S RELATIVES OR PRESENT EMPLOYER)						
DETAILS	REFEREE 1	REFEREE 2						
FULL NAME (AS PER NRIC)								
NEW N.R.I.C.								
OLD N.R.I.C								
eCOSWAY MEMBERSHIP NO.								
ADDRESS								
HOUSE TELEPHONE NO.								
OFFICE TELEPHONE NO.								
HANDPHONE NO.								
RELATIONSHIP								
SECTION B								
1. PROPOSED AREA								
NO PRO	PROPOSED AREA							
1.								
2. 3.								
4.								
'*								

 $(NOTE: IF\ YOU\ WOULD\ LIKE\ TO\ PROPOSE\ ADDITIONAL\ AREA(S),\ KINDLY\ PHOTOCOPY\ SECTION\ B\ AND\ SUBMIT\ TOGETHER.)$

2. STATE YOUR STRENGHTS TO SUPPORT YOUR ABILITY TO OPERATE AN ORGANIC STORE

1	
6	
<u>DECLARATION</u>	
I HEREBY SOLEMNLY DECLARE THAT I HAVE FULLY READ AND UCOUNTRY FARM ORGANIC STORE APPLICATION AND THAT THE IT APPLICATION IS TRUE, COMPLETE AND CORRECT TO THE BEST OF UNDERSTANDING. I UNDERSTAND AND ACCEPT THAT ANY FALSE WITHHOLDING OF ANY RELEVANT INFORMATION MAY PROVIDE ANY OFFER OR APPOINTMENT OR FOR ITS IMMEDIATE CANCELLA ACCEPTED. THE COMPANY RESERVES THE EXCLUSIVE RIGHT TO APPLICATION FORM.	NFORMATION DISCLOSED IN THIS F MY KNOWLEDGE AND E OR INCOMPLETE STATEMENT OR GROUNDS FOR THE WITHDRAWAL OF ATION IF THE APPOINTMENT HAS BEEN
SIGNATURE OF APPLICANT	DATE